

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: M. DeFuria
Received to Late for May 16, 2013
Board Meeting
Receive For Information: June 20, 2013

1. School Requesting: MIDDLEBURG H.S.

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: ANNETT CHARTER BUS

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no

4. Dates of Field Trip*: 18-19 MAY Destination*: KENNEDY SPACE CENTER / SEAWORLD
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NATOTC DRILL TEAM

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: SPACE / OCEANOGRAPHY

8. Supporting SSS Benchmark(s): _____

9. Number of Students*: 30 . Number of Chaperones*: 6

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 0700 18 MAY 13 . Returning Time*: 2200 19 MAY 13

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

CDR PAT THURMAN
Teacher, Team Leader, Department Head, Etc.
Tom O'Brien
Principal
M. DeFuria
District Office Approval

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SCHOOL DISTRICT OF CL
FIELD TRIP REQUE

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 20, 2013

1. School Requesting: Fleming Island High School

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes _____ No X

4. Dates of Field Trip*: 6/29-7/2, 2013 Destination*: Stetson University
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Fleming Island Dance Team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Universal Dance Association's Summer Camp - Learning routines for football season

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 24 Number of Chaperones*: 1

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 8:00 am (6/29) Returning Time*: 4:00 pm (7/2)

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval